TEMPLE BETH ZION

Cantor Janis Guralnick President, Dr. Edward J. Hollander Executive Vice President, Stuart Noah

September 7, 2013 Tishrei 3, 5774 SHABBAT SHUVAH

PARASHAT: Ha'Azinu

MAFTIR: Deuteronomy: 32:44-52 p.902 - 903

Haftorah: Shabbat Shuva/Hosea14:2 -10; Micah 7:18-20; Joel 2:15-27 p.891-895

Triennial Torah Portion III

The *Kiddush* this week is sponsored by the Temple. If you would like to sponsor a *Kiddush*, please contact the Temple Office.

DONATIONS:

<u>Memory of:</u> Jack Shulman Harold Gelman **Donated By:** M/M Morton Sacheim Salene Jacobs

Temple Beth Zion is pleased to announce that for the upcoming High Holiday Services, *Rabbi Jack Schecter* will be conducting the services, along with *Cantor Janis Guralnick* and the *TBZ Choir*.

The High Holidays are early this year, beginning September 4, 2013. Please pay your dues on time. We always welcome new members and seat holders, please encourage your family and friends to join us this year.

As in past years, we are again doing *BREAK THE FAST*, at the conclusion of Yom Kippur Services. Please make your reservations early.

The *Yiskor Book* is being compiled now. Please send in your donation and list of your loved ones you would like included.

Temple Beth Zion is proud to announce that **Yeshiva High Tech** will be conducting their classes here beginning Fall 2013. We welcome them and look forward to a long relationship. We remember those who have departed during the past year, whose names are inscribed on the memorial plaques in the Steinman Chapel and in the Sanctuary, and /or in our Hearts.

William Gersh	Barney Gilmore
Bob Platt	Marty Platt
Barry Posner	Mollie Wagmeister

<u>Lights will be kindled this week on the</u> <u>occasion of the Yahrtzeit:</u>

Victor Berman Rifka Birenbaum Joseph Cohn Benjamin Finkelstein William Guralnick Charles Klein Peggy Stamler Fay Stein Samson J. Wilson

Other Yahrtzeits:

Hyman AlpertErna BettelheimElias DrobinskyDavid SelwynMaury WalderHarriet White

Donations are always accepted and appreciated. They may be made via check to the Temple or they may be made via TayPal at: <u>tbzla@live.com</u>

Our continued Thoughts and Prayers go out to: Sydney Sharp, David Moss, Lena Levy, Michael & Gail Gerber. May they continue on the Road to Recovery. May they all have a Refuah Shlayma

Torah Portion for Triennial Year III

- 1. Deuteronomy: 32:1-6(6p'sukim)p896
- 2. Deuteronomy: 32:7-12(6p's)p.897
- 3. Deuteronomy: 32:13-18(6p's)p.898
- 4. Deuteronomy: 32:19-28(10p's)p.899

5. Deuteronomy: 32:29-39(11p's) p.900

6. Deuteronomy: 32:40-43(4p's)p.901

7. Deuteronomy: 32:44-52(9p's)p902

Maftir: Deuteronomy: 32:48-52 p.903 (5 p'sukim)

PARSHA: Ha'Azinu

Moses recites a song to the Children of Israel that testifies to their covenant with God.

After <u>Moses</u>' last speech to the children of Israel, God tells Moses to write down a song to teach to the Israelites.

"Put this song in their mouths," God says, "so that the words may become a witness for Me against them. After I bring them to the land that flows with milk and honey, they will eat and be satisfied and become obese. They will turn to other gods and serve them and mock Me and break My covenant. Then when many oppressive evils come upon them, this song will testify against them as witness."

On that day, Moses wrote down the song and taught it to the children of Israel.

"...God of trust and no violence, Righteous and upright is God.

But the children of God are so persistent in their crookedness, they are so corrupt.

Ask yourselves, "Is this how you repay God?" O people withered and in no way wise! Is God not your Father Who calls you The Almighty's own? Did God not form you when God gave you your purpose?

Israel, also known as Jacob, is the lot of God's inheritance.

...God surrounds him, instructs him, watches over him as the apple of God's eye.

Then Israel became overwhelmed with fat and forsook God Who had made him and regarded as worthless the Rock of God's salvation.

They impaired God's rights with alien gods Angering God with abominations. They made offerings to demons, non-gods, Deities of whom they knew nothing, New deities whom your fathers never dreaded.

...God saw this and turned away in disdain and said,

ÎI will hide My face from My sons and daughters.

...I could make their memory disappear from among mankind but the oppressors of the Israelites could misunderstand

They might say, "Our hand is high; It is not God that caused all this!"

God will judge God's people and reveal God's changed decree concerning God's servants.

See now that I am indeed "I" And there is no god beside Me;

I kill and restore life; I have inflicted wounds, and I will heal Nothing can be snatched from My hand.

Therefore O nations, make God's people's lot a happy one,

For God will avenge the blood of God's servants And God will turn back vengeance upon God's enemies,

And God's people will atone for God's world."

On that same day, God spoke to Moses saying, "Go up to this Mountain of Transitions, to Mount Nebo, which is in the land of Moab, facing Jericho, and see the land of Canaan, which I am giving to the sons of Israel as a possession. Die on the mountain and be gathered there to your people, as your brother <u>Aaron</u> died on Mount Hor and was gathered to his people.

"You must die because you trespassed against Me in the midst of the sons of Israel at the waters of contention in Kadesh, in the wilderness of Tzin; because you did not sanctify Me in the midst of the sons of Israel. For only from afar shall you see the Land; you will not come there, not to the land that I am giving to the sons of Israel."